



COMMUNITY CONNECTIONS

FROM THE OFFICE OF
ASSEMBLY MEMBER

Isaac G. Bryan

IN THE CAPITOL BRYAN'S BILLS

In response to unprecedented federal interference in multiple state elections, the legislature moved quickly last month to empower California's voters. This November a special election will allow voters to choose whether to implement emergency congressional redistricting.

[Defending the Future of Democracy](#)
[Protecting the Voice of All Voters](#)

IN THE DISTRICT WHAT WE DID

- ✓ Joined Its Bigger Than Us for a [back-to-school giveaway](#).
- ✓ Partnered with West LA College for a [Resilient Futures Career Fair](#)
- ✓ Connected with community at the [Leimert Park Jazz Festival](#)
- ✓ Toured Venice Family Clinic and joined their [Wellness Day](#)

Upcoming Events

September is Hispanic Heritage Month

- 9/8 Drop-In Lap Swim Begins at The Plunge ([more info](#))
- 9/13 Raíces y Futuro: Celebrating Latino Conservation @ WLAC ([RSVP](#))
LA Career Expo ([more info](#))
- 9/14 Nature Walk for Photographers @ Ballona Wetlands ([register](#))
- 9/15 LA County Dep. of Homeless Services & Housing Town Hall ([register](#))
- 9/20 Free Flu & School-Required Vaccines @ West L.A. Resource Center ([learn more](#))
Coffee + Community w/Culver City Neighborhood Officers ([more info](#))
Annual Ballona Creek Cleanup Day ([more info](#))
- 9/22 Building Your Credit: Credit Reports & Scores Workshop @ Baldwin Hills Library ([more info](#))
- 9/23 Ballet Folklórico - Free Classes for All Ages & Experience @ Community Resource Center LA ([info](#))
- 9/27 Culver City Hispanic Heritage Month Celebration ([more info](#))
Children's Art Festival @ Allies for Every Child ([more info](#))
- 9/30 Lotería Night @ Exposition Park Library ([more info](#))

Important Notices

Turning Down the Heat in Dwelling Units

L.A. County Board of Supervisors adopted an [ordinance establishing](#) a maximum indoor temperature for rental units in unincorporated areas, aimed at protecting residents from extreme heat. The ordinance sets a limit of 82 degrees Fahrenheit indoors and grants tenants the right to use portable cooling devices such as plug-in air conditioners, fans, and blackout curtains without fear of eviction, retaliation, or extra charges. The ordinance also includes protections for tenants by limiting pass-through costs and prohibiting harassment tied to the use of cooling devices. [LEARN MORE](#)



ORIENTATION FOR NEW ASYLEES

WHAT YOU'LL LEARN:

The orientation is **free and confidential**. You'll learn how to access social services, find educational resources, and get information about immigration topics, such as:

- Applying for important documents
- Understanding the immigration process
- How to apply to public benefits and nutrition programs
- Your right to work



EVERY LAST
Thursday
OF THE MONTH



AT
2:00 PM

REGISTER:



qr.co.de/asylee

Need help registering? Call us (800) 593-8222

LA Unified 2025

WE ARE ONE ESTAMOS UNIDOS

LAUSD is offering Back-to-School Immigration Preparedness Resources for students and families!

1 MAKE A CHILDCARE PLAN

INFORM YOUR CHILD'S SCHOOL & PROGRAMS ABOUT CHILDCARE PLAN

- Update emergency contacts
- Share copies of medical information
- Ensure your child has a passport

2 IMMIGRATION OPTIONS

UNDERSTAND WHO CAN GIVE IMMIGRATION ADVICE & REPRESENT YOU

- Licensed Attorneys**
Beware of fraudulent "notarios." Check lawyer's license at www.sbafla.org
- DOJ Accredited Representatives**
Visit aia.dhs.gov or scan QR code above

WHAT TO EXPECT FROM A LEGAL REPRESENTATIVE

- Regular case updates
- Signing contracts
- Copies of all documents submitted/received

DESIGNATE A TRUSTED ADULT

☐ PASSPORT

☐ RESTRAINING ORDERS (IF APPLICABLE)

☐ MARRIAGE LICENSE (IF APPLICABLE)

☐ WORK PERMIT

☐ BUREAU OF IMMIGRATION & CUSTOMS (H)

☐ VISA

SAFE DOCUMENT TO USE WHEN INTERACTING WITH ICE

✓

WORK PERMIT

OR

✓

GREEN CARD

UNSAFE DOCUMENTS TO CARRY

☒ FALSE ID OR IMMIGRATION DOCUMENTS

FAMILY AND EMERGENCY		MEDICAL	
Parent/Guardian #1 Name:		Primary Doctor's Name:	
A-Number		Phone Number	
Country of Origin		Health Insurance	
Cell/Home Phone		Policy Number	
Parent/Guardian #2 Name:		Pediatrician's Name:	
A-Number		Phone Number	
Country of Origin		Health Insurance	
Cell/Home Phone		Policy Number	
Other Emergency Contact Name:		SCHOOL	
Relationship			
Cell Phone		School Name:	
Other Emergency Contact Name:		School Phone	
Relationship		Teacher's Name	
Cell Phone		LEGAL SERVICES	
FAMILY HOTLINE		Attorney's Name	
		Phone Number	
Phone	213-443-1300		

Find the Family Preparedness Care Package and more online!

<https://www.lausd.org/weareone>



LAUSD
UNIFIED



ASSEMBLY MEMBER

Isaac Bryan

ASSEMBLY DISTRICT 55

YOU BELONG!

We've got some **BIG NEWS!**

We are partnering with the **YMCA** to provide **FREE Y MEMBERSHIPS** to age eligible youth in foster care and young adults formerly in foster care, ages 12-25!



Access YMCA fitness facilities, pools, wellness resources, youth programs & classes, and so much, at no cost!



**Contact us
for a referral!**

**District Office of
Assemblymember Bryan**

(310) 641-5410



THE CENTER FOR
**COMMUNITY
WELL-BEING**



In the District

MOBILITY JUSTICE SERIES

FEATURING A SCREENING OF *BIKING WHILE BLACK: CONTINUING TO RIDE THROUGH DECRIMINALIZATION, DISENFRANCHISEMENT, AND GENTRIFICATION*



ARDI is excited to launch our **Mobility Justice Series**. We invite you to join these events which are designed to create space for dialogue, collaboration, and the elevation of community voice relevant to advancing mobility justice. Mobility justice aims to ensure everyone can move freely and safely, access essential services, goods, information, and locations by minimizing barriers due to race, ability, or other factors.

This event will feature a screening of Yolanda Davis-Overstreet's documentary, *Biking While Black: Continuing to Ride through Decriminalization, Disenfranchisement, and Gentrification*.

Please join us for refreshments and a **data exhibit** before we jump into the screening of the documentary, followed by a **panel discussion** and **community listening session** where we will have a dialogue around what is needed to advance mobility justice in our communities.

Thu, Aug 14, 2025 from 5pm – 8pm
• Los Angeles, CA

Thu, Sep 11, 2025 from 5pm – 8pm
• Los Angeles, CA

Thu, Oct 9, 2025 from 5pm – 8pm
• Location To Be Announced

Thu, Aug 28, 2025 from 5pm – 8pm
• Long Beach, CA

Thu, Sep 25, 2025 from 5pm – 8pm
• Location To Be Announced

Thu, Oct 16, 2025 from 1pm – 3pm
• Virtual

FOR MORE INFORMATION AND
TO REGISTER TO JOIN US,
SCAN THE QR CODE OR VISIT:
bit.ly/3GWwBpb



County of Los Angeles
**Anti-Racism,
Diversity,
& Inclusion**

(213) 974-1761
ardi@ceo.lacounty.gov
ceo.lacounty.gov/ardi



In the District



<http://parks.lacounty.gov/annual-community-meeting/>



ANNUAL PARK COMMUNITY MEETING

JOIN US

- Come meet park staff
- Learn about upcoming events, programs, and activities for the year
- We want to hear from you about your park priorities
- How can we partner?

CHILD ACTIVITIES,
SNACKS, AND
TRANSLATION
AVAILABLE



William Grant Still Arts Center

The Art of the Covenant and the Mushroom Symphony

The show is a spiritually infused exhibition by self-taught visual artist and mycologist **Jah Orah**, born in Pomona and raised in Los Angeles. Known for transforming organic materials (especially mushroom coffee) into abstract visual narratives, Orah's work bridges ancestral wisdom, cultural symbolism, and environmental consciousness.

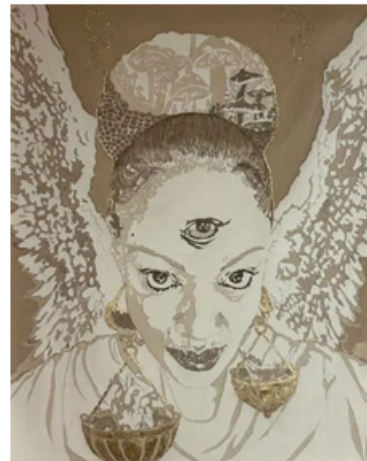
Opening reception: Saturday, September 6, from 3:00 to 6:00 p.m.

September 6 through November 15, 2025

Gallery hours: Tuesday to Saturday, noon to 5:00 p.m.

Free

Learn more about the exhibition [here](#).



Parks & Recreation

YEAR-ROUND AQUATIC CENTERS
AUGUST 25 - NOVEMBER 22, 2025

- **CASTAIC AQUATIC CENTER**
31350 N. Castaic Rd., Castaic, CA 91384
- **ROOSEVELT PARK POOL**
7600 Graham Ave., Los Angeles, CA 90001
- **SAN FERNANDO REGIONAL POOL**
300 Park Ave., San Fernando, CA 91340
- **GREATER WHITTIER REGIONAL AQUATIC CENTER**
8028 Pioneer Blvd., Whittier, CA 90606
- **BELVEDERE AQUATIC CENTER**
5035 E 1st St., East Los Angeles, CA 90022
- **JESSE OWENS SWIMMING POOL**
9835 S Western Ave., Los Angeles, CA 90047
- **HILDA L SOLIS AQUATIC CENTER**
14804 Temple Ave., La Puente CA 91744

Hilda L. Solis

Holly J. Mitchell

Lindsey Horvath

Janice Hahn

Kathryn Barger

LA County Parks is kicking off their YEAR-ROUND aquatic centers starting August 25!

They will continue to offer free recreational swim (Everybody Swims), Lap Swimming, Water Polo, Water Exercise and Learn to Swim!

For more information, visit parks.lacounty.gov/aquatics

In the District



COMMUNITY SOLIDARITY GROUP DESIGN SERIES

JOIN US IN CO-DESIGNING COLLABORATIVE SPACES FOR THOSE AFFECTED BY HOMELESSNESS

We are inviting community leaders, organizations, and individuals to help shape the **Community Solidarity Group (CSG)**, a new advisory body from the Anti-Racism, Diversity, and Inclusion (ARDI) Initiative that will provide and amplify community-driven feedback on LA County's solutions impacting people experiencing homelessness.

The design series will bring together diverse representatives from across LA County who share ideas and engage in open discussion with a focus on:

- Working together to improve conditions for all people experiencing homelessness
- Cultivating belonging for all community members
- Committing to a collaborative approach to ensure the best outcomes for all

[Click Here to Register and for More Information](#)



SHARE YOUR FEEDBACK ON THE SOUTH BAY AREA & WEST SIDE AREA CAPITAL IMPROVEMENT PLANS

The LA County Department of Regional Planning is looking for community feedback on the [South Bay Area](#) and [West Side Area](#) Capital Improvement Plans. If you are a resident of any of the communities listed below, please make sure to make your voice heard by participating in the [survey here](#).

- | | |
|----------------------------------|--|
| • Alondra Park/El Camino Village | • Unincorporated Del Rey (formerly West Fox Hills) |
| • Ballona Wetlands | • View Park-Windsor Hills |
| • Del Aire | • West Athens- Westmont |
| • East Rancho Dominguez | • West Carson |
| • Florence-Firestone | • West Rancho Dominguez-Victoria |
| • Ladera Heights | • Willowbrook |
| • Lennox | • Wiseburn |
| • Marina del Rey | |

PUBLIC MEETING

"TREE SURROUNDS" DISCUSSION AT PARKS PROJECT

SUNDAY, SEPTEMBER 14, 2025 • 1 PM
8540 W WASHINGTON BLVD., CULVER CITY, CA 90232



We Want to Hear From You: Help us move onward and share your thoughts today!

As the City desires to continue its efforts to embed racial equity into its framework, through current and future policies, procedures, and structure- we want to hear from you!

Be part of building a more equitable and inclusive Culver City Community!

[Click Here and Take the Survey Today!](#)

Resources

FIND A HIGH PAYING, UNION JOB!

Labor 411's directory contains regional apprenticeship opportunities for electricians, plumbers, ironworkers, laborers, operating engineers and welders.

[LEARN MORE](#)



Join Our Team BUILDING A STRONGER L.A.

JoinLADWP.com

LA DWP Los Angeles
Department of
Water & Power

Workforce Development Mobile App

Text "WORKFORCE" to 877-797-2166 on your smartphone to learn more about jobs in the water industry.



EMPLOYMENT



opportunity.lacounty.gov

New Recruitments Open: High Road Training Partnership (HRT) Programs

Looking to break into a high-growth career? DEO is now recruiting for several HRT programs. These programs connect job seekers with paid training, career coaching, job placement support, all at no cost to participants.

Explore current opportunities: [Visit here](#)

LA84 IS

HIRING

LA84
FOUNDATION

SEE OUR LATEST JOB
OPPORTUNITIES HERE

Culver
CITY

Arts & Culture

**CALL
FOR
ARTISTS**

Interested in Creating an Original Culver City Neighborhood Poster?

The Cultural Affairs Division
Seeks Visual Artist/Artist Team
for the *Culver City: Colorful
Communities (CC:CC) Program*

Qualification Submission Deadline:
Monday, October 6, 2025, 5:00pm (PT)

Email questions regarding the RFQs: cultural.affairs@culvercity.org.

Read and respond to the full Request for Qualifications (RFQs) - *Culver City: Colorful Communities (CC:CC) Program*.



Project Jubilee

Apply Today!
Next cohort
starts
September
2025

Now Accepting

Applications



About Project Jubilee

Project Jubilee is an eight-week workforce development training program offering job training and opportunities for young adults in South and West LA.

As part of the program, you will receive hands-on job training, life skills and job readiness training, stipends, one-on-one support, and connection to resources.

 **Train in One of Two Trades:**

- Apartment Maintenance Technician Certification
- Community Farming, Nursery Production & Landscaping

To Apply: Scan the QR code or go to the link below



bit.ly/PJCohort5



To Apply, you must:

- Be 18–25 years old
- Have access to reliable transportation
- Be unemployed
- Be able to commit to an eight-week program, three days a week.
- Be able to provide identification



www.partnershipforgrowthla.org

Perks of CalFresh


dpss.lacounty.gov

Utility Savings



Save money on utility bills! Phone services, internet services and other essential services offer discounts and waivers for eligible CalFresh/EBT users!



Commissioners Needed

LA COUNTY RENTAL HOUSING OVERSIGHT COMMISSION

bit.ly/RentalCommission

Residential tenants & mobilehome space renters encouraged to apply!



The Rental Housing Oversight Commission (RSTPO) is looking for new commissioners. The Rental Housing Oversight Commission safeguards tenants and mobile home owners from rent increases that are inconsistent with County Code and assures that landlords and mobile home park owners receive fair return on rents consistent with the County's procedures and guidelines by hearing, making determinations, and resolving appeals of decisions made by the County. For more information and to apply, visit bit.ly/RentalCommission

GOOD NEWS for CalWORKs Families

If you owe back rent and/or utilities, the DPSS **Emergency Assistance to Prevent Eviction (EAPE)** Program may be able to help.

First-time EAPE applicants may receive up to \$5,000 to pay back rent and/or utilities.

To submit an application, access the form by visiting <https://bit.ly/34EvYJt> and contact the Customer Service Center for further assistance <https://dpss.lacounty.gov/en/customer-service.html>.

dpss.lacounty.gov


EMPOWERING HOMEOWNERS FORECLOSURE PREVENTION WORKSHOPS

Facing Foreclosure? We're Here to Help!

Attend a free workshop and get advice from DCBA Experts.

MORE INFO: DCBA.LACOUNTY.GOV/SWCRC





#INSURECA

CALIFORNIA CONSUMER ALERT

Insurance Commissioner Ricardo Lara

Earthquake Brace + Bolt Grant Program Opens for 2025 Applications – Now Expanded to Rental Properties

September 4, 2025 - The California Department of Insurance is proud to partner with the [California Earthquake Authority](#) to raise awareness about the Earthquake Brace + Bolt (EBB) Program, which is once again offering grants to help Californians strengthen older homes against earthquake damage.

Starting August 20 through October 1, 2025, homeowners across more than 1,100 eligible ZIP Codes can apply for grants of up to \$3,000 to complete a seismic retrofit. These upgrades help secure wood-framed houses built before 1980 with raised foundations, making them more resistant to earthquake shaking.

For the first time, the program is expanding eligibility to include rental and other non-owner-occupied properties—giving landlords and property owners the chance to safeguard more California homes and protect the residents who live in them.

Additional support is available for income-eligible households earning \$89,040 or less per year, with up to \$7,000 in supplemental grants to cover most or even all retrofit costs.

Since its launch in 2013, the EBB Program has provided more than 32,500 California homeowners with retrofit assistance, making communities stronger and more resilient in the face of earthquakes. More than \$20 million in funding will be available for this application period.

How to Register:

- Registration runs from August 20 to October 1, 2025
- Visit EarthquakeBraceBolt.com
- Find detailed program information, a [list of eligible ZIP Codes](#), and resources to select a trained, licensed contractor

By expanding eligibility to include rental properties, this program is helping ensure more Californians—homeowners, renters, and communities alike—are better protected when the next earthquake strikes.



insurance.ca.gov | 800-927-4357

DPSS HAS YOU COVERED!

Medi-Cal Health Coverage

Benefits of Medi-Cal:

- Free or low-cost comprehensive coverage for families and individuals
- Consistent health screenings
- Medical Debt Relief Program and more!

IHSS

In-Home Supportive Services

Benefits of IHSS:

- Available through Medi-Cal
- Alternative to Out-of-Home Care
- Assistance for elderly, blind or persons with disabilities, including children and more!

dpss.lacounty.gov



Looking for trusted,
up-to-date vaccine information?

Your local health department is here
to help you feel safe and confident.

Learn more: ph.lacounty.gov/vaccineconfidence



DPSS HAS YOU COVERED!

CAPI

Cash Assistance Program for Immigrants

Benefits of CAPI:

- Cash assistance for elderly, blind, or disabled noncitizens ineligible for SSI/SSP due to immigration status
- May be eligible for Medi-Cal, IHSS, and CalFresh benefits and more!

CalFresh

Food Assistance for All

Benefits of CalFresh:

- Market Match Program at Farmers' Markets
- Fresh food through Amazon Fresh
- Help with utilities
- Transportation with 50% off Metro rides and more!

dpss.lacounty.gov



[Visit Site](#)



Check Out Our Latest
LGBTQ+ Resources Page!



Community Resources

ULTIMATE RESTORATION
UNLIMITED

- Paid Opportunities
- Transportation
- Small Businesses
- Mental Health
- Housing
- Food
- Youth and Child Services
- Civic Engagements
- Hygiene
- Free Computer Access

URU is a resource center in Los Angeles, providing a wide range of services and support to help community members.

Need Help?
Contact us today



URULOSANGELES.ORG



(323) 641-0277



ULTRESUNLTD@AOL.COM



2820 S Vermont Ave. STE, 24
Los Angeles, CA 90007



COALITION
for
RESPONSIBLE
COMMUNITY
DEVELOPMENT






Need Child Care? We are here to help!

Do you receive CalWORKs cash aid?
If so, beginning July 1st, 2025, you may be eligible for up to 24 months of child care.


For more information:
Contact your Eligibility Worker, GAIN Services Worker, Homeless Case Manager, or the Child Care Hotline at (877) 244-5399.



dpss.lacounty.gov



DIAPER DISTRIBUTION



Learn more at
LACountyLibrary.org/Diapers



Hey Teens!

Earn Community Service Hours Virtually

About Us

Generation Connect is an award-winning program and social impact enterprise that brings together teens with seasoned adults for engagement, enhancement, and entertainment services.

During a seven-session program, we connect local high schoolers with older adults to offer tech support, online gaming, and common-interest bonding. In exchange, our teens receive mentorship, work readiness training, community service hours, and an opportunity to earn compensation through a collaboration with youth employment programs.

BENEFITS

Professional Development

Life Lessons

Mentorship

Soft Skills



(888) 991-8919



<https://generationconnect.io>



Open Call to Youth for California's First Teen Poet Laureate



APPLICATIONS OPEN THROUGH
NOVEMBER 30, 2025

capoetlaureate.org



California
POET LAUREATE