



# COMMUNITY CONNECTIONS

FROM THE OFFICE OF  
ASSEMBLYMEMBER

*Isaac G. Bryan*

## IN THE CAPITOL BRYAN'S BILLS

The 2024 legislative session has concluded. We sent 16 bills to the Governor's desk for his signature including:

AB 2906, [Protecting Foster Youth Benefits](#)

AB 2716, [Fees on Low-Producing Oil Wells](#)

AB 274, [Protecting Student Benefits](#)

AB 544, [Protecting Voting in Jails](#)

AB 1810, [Menstrual Equity](#)

AB 1986, [Transparency in Prison Book Bans](#)

AB 2684, [Protecting Communities from Extreme Heat](#)

## IN THE DISTRICT WHAT WE DID

- ✓ Spent time with great community partners: [Black Women for Wellness, Brotherhood Crusade, and A Child's Dream](#)
- ✓ Swore in the [Crenshaw Chamber](#)'s new Board of Directors
- ✓ Talked about enviro justice live with [Yellow Dot](#)
- ✓ Kicked off [Fiesta La Ballona](#)

## Upcoming Events

### **September is Hispanic Heritage Month**

- 9/14 Palms Community Day ([more info](#))
- 9/17 Constitution & Citizenship Day @ LA Law Library ([register](#))  
LA County Arts Internship Application Workshop, Virtual ([register](#))
- 9/19 Cal-HBCU Transfer Grant Webinar ([register](#))
- 9/20 Virtual Wellness Drop-In Support Group ([join](#))
- 9/21 29th Annual Central Avenue Jazz Festival ([more info](#))  
The Healing Power of Cultural Food for Ages 60+ @ Holman United Methodist ([more info](#))
- 9/24 Raíces y Futuro: Celebrating Latine Conservation (free workshops and activities, [register](#))  
Culver City Parks Plan Community Meeting ([more info](#))
- 9/25 UCLA Mobile Eye Clinic @ Exposition Park Library ([more info](#))
- 9/26 Teen Social Hour: Latinx Heritage Month Edition @ Angeles Mesa Library ([more info](#))
- 9/28 LA Made Presents: Mexican Art of Repujado @ Washington Irving Library ([sign up](#))



# Webinar: Cal-HBCU Transfer Grant

Join us for a webinar to learn about this new grant!

**SEPTEMBER 19, 10-11AM**

Learn about our **new** Cal-HBCU Transfer Grant that awards eligible students that transfer to Historically Black Colleges & Universities **up to \$5,000!**

Register online at  
[castudentaid.org/4ds5LA0!](https://castudentaid.org/4ds5LA0!)



SCAN ME



Dr. Daisy Gonzales,  
Executive Director,  
California Student  
Aid Commission



Khaim Morton,  
Deputy Treasurer,  
California State  
Treasurer's Office



Dr. Keith Curry,  
President,  
Compton College



Lauren Mills,  
Partnership Relation  
Coordinator, CCC  
Transfer Guarantee  
Pathway Agreement



# Important Notices

## ARE YOU REGISTERED TO VOTE?

The deadline to register to vote in California for the upcoming November 5, 2024, General Election is **Monday, October 21.**

VISIT [LAVOTE.GOV](https://lavote.gov)



[dpss.lacounty.gov](https://dpss.lacounty.gov)



## YOUR GUIDE to LA County Programs & Services

Have questions about L.A. County programs or services, but don't know where to start? Check out the updated digital **Guide to L.A. County Programs & Services**, available in English and Spanish.

## Need cash for back to school? Claim your cash and file FREE.

Claim up to \$10,000 available from both the Federal EITC and State CalEITC.

Why pay to file your taxes when you may be eligible to file for **FREE** with an IRS-certified tax volunteer?

File at a Volunteer Income Tax Assistance (VITA) location and keep more of your money. If you make less than \$60,000, you may qualify for cash back through the CalEITC, Federal EITC, and Child Tax Credit – but only if you file. Claim your cash.

Make an appointment today!  
[ClaimYourCashLA.com](https://ClaimYourCashLA.com)  
1-888-844-3276



Register your property by Sep. 30th to avoid late fees!

## RENT REGISTRY 101: STEP-BY-STEP WORKSHOP FOR LANDLORDS

Need help registering your rental property with the LA County Rent Registry?

DCBA's Rent Stabilization Program is hosting a series of free workshops for landlords with rental properties in unincorporated LA County to walk you through the registration process.

MORE INFO/RSVP

Reserve your spot now – space is limited!  
[bit.ly/RentRegistryLandlordWorkshops](https://bit.ly/RentRegistryLandlordWorkshops)

Learn more at  
[rent.lacounty.gov](https://rent.lacounty.gov)



LOS ANGELES COUNTY  
CONSUMER &  
BUSINESS AFFAIRS

## Go Swimming at LA County Pools through October 31st

This year's pool season has  
been extended through  
Halloween.

[View Pool Schedule](#)



LOS ANGELES COUNTY  
Parks &  
Recreation

Life. Enjoyed.



# Important Notices

## Share the Road Safety Tips

Tips provided by:



### Did you know?

Cyclists have all the rights and responsibilities of motorists.

Cyclists must obey all traffic laws, including riding with traffic, stopping at stop signs and signals and yielding to pedestrians.

### If you're in a car:

- Look for cyclists when you turn and change lanes.
- Yield to people on bicycles just like you would to other vehicles.
- Give cyclists room -- do not pass too closely.
- Watch for cyclists' hand signals when they stop or turn.
- Respect bike lanes.



### If you're on a bike:

- Riders under the age of 18 are required to wear a helmet in California.
- Do not wear headphones or use a cellphone while riding.
- Be visible - Avoid blind spots of cars, especially at intersections and driveways.
- Be Predictable - Ride on the street WITH the flow of traffic, NEVER against.
- Use proper hand signals when turning or changing lanes.

Learn more about your responsibilities in a car or on a bike at

[walkmorebikemore.org](http://walkmorebikemore.org) and [www.nhtsa.gov](http://www.nhtsa.gov).



# In the District



## Culver City Proposes Restrictions to Reduce Plastics and Trash Pollutants in Ballona Creek

The City of Culver City is exploring proposals to enhance current plastic restrictions and ban common trash pollutants found during Ballona Creek cleanups. In addition, the City is considering banning the usage of astroturf. The proposed bans include:

- Sale and Usage of Single-use Plastic Beverage Bottles
- Sale and Usage of Single-use Plastic Carry Out Bags
- Sale and Usage of Balloons
- Citywide Outdoor Smoking
- Usage of Astroturf

### Your Input Matters

To ensure these proposed restrictions are fair and effective, the City is conducting targeted outreach to residents, businesses and commercial entities that may be affected by these bans. We aim to understand residential consumer behaviors and the potential financial implications and hardships these measures could cause to businesses and the City. We also want to gauge the community interest with the positive impacts to our community if these restrictions are enacted.

Please click on the survey link to submit your feedback on these proposed bans. The data we collect will help us shape a cleaner, more sustainable Culver City. The survey will be limited to one response per user.

[Take Online Survey](#)



## Los Angeles County Community Action Board



## Join the CAB!

The Los Angeles County Community Action Board (CAB) invites you to join and represent the low-income and private sectors of your community. The CAB is a mandated advisory board under federal law that participates in the development of program priorities and advises on the implementation of various poverty programs funded with the County's CSBG allocation.

The CAB meets in-person every third Thursday of the month 1:00-2:30 PM. Individuals serve on the CAB on a volunteer basis and must be willing to attend monthly meetings without compensation.

## Join the CAB & Make a Difference in YOUR Community!

Interested in joining the CAB, please contact:

Hugo Giron at (562) 908-6327, [hugogiron@dpss.lacounty.gov](mailto:hugogiron@dpss.lacounty.gov).

Thomas Choi at (562) 908-5838, [thomaschoi@dpss.lacounty.gov](mailto:thomaschoi@dpss.lacounty.gov)

For more information about the CAB & qualifications, please visit the CAB website at

<https://dpss.lacounty.gov/en/community/csbg/cab.html>

[dpss.lacounty.gov](https://dpss.lacounty.gov)



COUNTY OF LOS ANGELES DEPARTMENT OF

## Parks & Recreation



## ANNUAL PARK COMMUNITY MEETINGS

JOIN US IN SEPTEMBER

- Come meet park staff
- Learn about upcoming events, programs, and activities for the year
- We want to hear from you about your park priorities
- How can we partner?

CHILD ACTIVITIES,  
SNACKS, AND  
TRANSLATION  
AVAILABLE

[parks.lacounty.gov/annual-community-meeting/](https://parks.lacounty.gov/annual-community-meeting/)

# In the District

**FREE BIKE  
HELMETS**



Culver City  
**Rotary**  
Community  
Foundation



**FREE BIKE  
REPAIR**

## CULVER CITY WALK & ROLL FESTIVAL



**BIKE SKILLS • BIKE REPAIR • BIKE HELMETS**

BIKE REGISTRATION BY CCPD • CULVER CITYBUS ON SITE  
LEARN TO RIDE WORKSHOPS • DIY BIKE WASH • GOODY BAGS

**SEPTEMBER 15, 2024 • 10A - 1P**



**CULVER CITY MIDDLE SCHOOL**

Safe Routes to School is a Program of:



**REGISTER AT [CCWALKANDROLL.COM](http://CCWALKANDROLL.COM)**

Partners





# In the District

To register,  
please email  
[judi@famecorp.org](mailto:judi@famecorp.org).

## SLACDEC *Wellness Garden*

Invites you to its

### Community Gardening Classes



Classes taught by Master Gardeners  
**Dr. Sheridan Ross and Linda Harrington**

**SATURDAYS IN SEPTEMBER:**  
**7TH • 14TH • 21ST • 28TH**

**09:00 AM - 11:00 AM**

**2249 SOUTH HOBART BOULEVARD • LOS ANGELES • CA • 90018**

- ✓ Please bring gardening tools
- ✓ Vegetable seedlings will be provided
- ✓ Light refreshments served

Register Here



Partnership  
for Growth



# Resources

## Accepting applications for Fall 2024!

### Paid Parent Leadership Opportunity!

Parents and guardians of LA County K-12 students are invited to become a Parent Ambassador Leader (PAL)!

PALs will...

- **LEARN** how to support student health and success at school
- **SHARE** resources, present information learned, plan and coordinate activities that support PALs core topics
- **GET PAID** for the work they do at schools with a \$550 gift card!



#### Program Requirements

- School support and approval from the school administrator
- 20-hour time commitment

#### How do interested PALs apply?

- Complete the online application located here <https://bit.ly/3xdx15y>

For additional information or assistance regarding the PALs program, please contact:  
[TK12Ambassador@ph.lacounty.gov](mailto:TK12Ambassador@ph.lacounty.gov)



**Apply by October 4, 2024**



12/1/23



**MAKE \$20 AN HOUR  
AS AN IHSS STATEWIDE  
BACKUP PROVIDER**



Scan QR code  
to sign up

## BECOME A STATEWIDE IN-HOME SUPPORTIVE SERVICES BACKUP PROVIDER

Sign up today to become an IHSS Statewide Backup Provider and make \$20.00/hour. Backup providers must be available to handle personal care requests without advanced notice. Due to the urgency and need, Backup Providers will receive a \$2.00 pay difference during assignments. Those interested may apply online at [BUPS Application](#)





# CYLC-WLAC CLIMATE ACTION & ENVIRONMENTAL JUSTICE FELLOWSHIP



*The California Youth Leadership Corps (CYLC) and The Climate Center at West Los Angeles College (WLAC) are thrilled to launch our new Climate Action & Environmental Justice Fellowship Pathway.*

**SIGN UP FOR MORE INFORMATION!!**

This program is designed to serve historically marginalized students, low-income individuals, students of color, Opportunity Youth, LGBTQIA+, immigrants, and those impacted by the criminal legal system. DACA students are also eligible to apply.

## Benefits of Joining:

- While enrolled in our CYLC program students will be partnered with community based organizations where they will engage in work-based learning opportunities.
- Fellows will be awarded up to \$10,000 in stipends and awarded up to \$5,000 in scholarships during their participation in the nine-month fellowship.

## Eligibility:

- Must be primarily between the ages of 18-24; however, students who are over the age of 24 are eligible to apply.
- Students must be enrolled at West LA College to apply. Assistance is available.
- Must complete WLAC's 9-unit Climate Change Studies certificate within the 9 month fellowship.

**Contact:** roque armenta, CYLC Senior Program Director | [roque@communitylearningpartnership.org](mailto:roque@communitylearningpartnership.org)  
[www.wlac.edu/academics/climate-center](http://www.wlac.edu/academics/climate-center) | [CAClimateCenter@wlac.edu](mailto:CAClimateCenter@wlac.edu) | 310-287-9044

Visit [communitylearningpartnership.org](http://communitylearningpartnership.org) or Scan and complete the interest form today!



## GOOD NEWS for CalWORKs Families



If you owe back rent and/or utilities, the DPSS

### Emergency Assistance to Prevent Eviction

(EAPE) Program may be able to help.

First-time EAPE applicants may receive up to \$5,000 to pay back rent and/or utilities.

To submit an application, access the form by visiting <https://bit.ly/34EvYJt> and contact the Customer Service Center for further assistance <https://dpss.lacounty.gov/en/customer-service.html>.

[dpss.lacounty.gov](https://dpss.lacounty.gov)



Los Angeles County

**GREENLINE  
HOME PROGRAM**  
Center for Financial Empowerment

**\$35,000 grants** available for  
**first-time homebuyers**  
living in LA County.

For eligibility requirements, visit:  
[DCBA.LACOUNTY.GOV/GREENLINE](https://dcba.lacounty.gov/greenline)

**IN-HOME**  
SUPPORTIVE SERVICES

## Stay Safe, Live Well:

*Supportive Services for Seniors  
and Disabled Individuals  
Receiving Medi-Cal*



**Do you know someone who is 65 years of age or older, blind or has a disability (including children), living at home and receiving Medi-Cal?**

In-Home Supportive Services can help with:

- House cleaning and laundry
- Grocery shopping and meal preparation
- Bathing and grooming
- Getting to doctor's appointments

It's simple help that can make a big difference.  
To learn more or apply go to [bit.ly/ihss-en](https://bit.ly/ihss-en)

[dpss.lacounty.gov](https://dpss.lacounty.gov)





# PLANNING TO GET PREGNANT SOON?



Get 400mcg of *folic acid* every day.

If you have enough folic acid before and during early pregnancy, it can **prevent many of the serious birth defects** of a baby's brain and spine.

[www.cdc.gov/NCBDDD/folicacid](http://www.cdc.gov/NCBDDD/folicacid)

CS333539 08/17/2022

**THE SUBSTANCE  
ABUSE SERVICE  
HELPLINE  
IS HERE TO  
SUPPORT YOU**

**24/7**

**1-844-804-7500**



**CALFRESH RESTAURANT  
MEALS PROGRAM (RMP)**

**Disabled? Homeless? Unable to cook?  
#RMP lets you buy healthy, prepared meals  
at over 1,300 participating restaurants!**

Learn more at <https://dpss.lacounty.gov/en/food/meals.html>.

[dpss.lacounty.gov](http://dpss.lacounty.gov)



[Learn More](#)

LA County Department of Health Services' eVisits are a quick, convenient online care choice for common medical concerns available 7 days a week through the LA Health Portal with no appointment needed.



Tuesdays | 2:00 PM - 3:30 PM

## Men's Trauma Survivors Group

*The Men's Trauma Survivors Support Group is a facilitated open discussion environment for men to meet weekly within a supportive space to understand the ways trauma influences their relationships, trust, and worldviews. This group allows men who share a history of trauma to restore a relationship with themselves, others, and learn helpful steps toward developing qualities of a healthier and resilient man.*

For any questions or to register, call and leave a message with your name & number on a secure and confidential voicemail to:

TALK TO  
ME

**Martin Rodarte, LCSW**  
**He/Him/His**  
**213-266-3432**



hollywoodwilshirewc@ph.lacounty.gov | (213) 521-6112 | [BIT.LY/HOLLYWOODWILSHIREWC](https://bit.ly/hollywoodwilshirewc)

**In-Person & Virtual Sessions Available**



LOS ANGELES COUNTY  
DEPARTMENT OF  
MENTAL HEALTH  
*hope. recovery. wellbeing.*



COUNTY OF LOS ANGELES  
**Public Health**

**The Family Stabilization program offers short-term services to help Welfare-to-Work participants and their family achieve stability.**

### Services may include:

- Crisis Intervention
- Domestic Violence Services
- Individual Counseling/Therapy
- Mental Health Counseling for Kids
- Support for Health-Related Problems
- Homeless Shelter or Housing Assistance
- Support for Alcohol or Drug Problems
- Referrals to Community-Based Services



[dpss.lacounty.gov](https://dpss.lacounty.gov)



**Know someone who was arrested in LA County?**

**CALL 833-LAC-JCOD**

Have a friend or family member who's been arrested? The Justice, Care and Opportunities Department can help get them connected to services.

[Learn More](#)

CALL OUR SUPPORT CENTER

**833-522-5263**

833-LAC-JCOD

Open 6 a.m. to 11 p.m.

7 days/week

Se habla Español





5205 Melrose Ave. Los Angeles, CA 90038  
Room 210 (2nd floor)

(213) 521-6112

## Free Diaper Giveaway

*While Supplies Last!*

Drop by Hollywood-Wilshire Wellness Community to receive free diapers and other baby items while supplies last. Items include: diapers (size 0 - 6), baby shampoo, body lotion, and more!

For questions, call (213) 521-6112 or e-mail Aaron Sherzada at [asherzada@ph.lacounty.gov](mailto:asherzada@ph.lacounty.gov).



## Reading & Rhythm

**Tuesdays and Thursdays | September 10, 12, 17, 19, 24, & 26**

**4:30pm - 5:30pm**

*Virtual*

Zoom link will be provided.

**Eligibility:** For grades Pre-K and above Limit: Maximum of 6 participants per group.

The Reading & Rhythm Program is a FREE 1-hour reading program that addresses the needs of struggling readers using the universal appeal of rhythm. The 60-minute class is led by a certified Reading & Rhythm facilitator. The reading & rhythm program increases reading scores by an average of 52%.

Questions? Please contact Aaron Sherzada at [asherzada@ph.lacounty.gov](mailto:asherzada@ph.lacounty.gov) or call (323) 861-5403.



**Reading &  
Rhythm  
Program**



## BECOME A MEMBER OF THE L.A. COUNTY YOUTH COMMISSION

The Los Angeles County Youth Commission is accepting applications for commissioners to work with other members to provide feedback on policies and programs that impact youth in L.A. County. The Youth Commission collaborates with local community-based organizations and leaders to identify new approaches to serving youth. The commission also assists in creating reports and formal recommendations to the Board of Supervisors. To learn more or to apply, visit [L.A. County Youth Commission Application](#)



The 45th Annual LA County Library Bookmark Contest is now open! Share this opportunity with your K-12 students. Winning artwork will be selected from each County district and included on bookmarks available at their district county libraries in 2025. The deadline to submit artwork is October 5, 2024. For more information, visit [lacountylibrary.org/bookmark-contest](https://lacountylibrary.org/bookmark-contest)

## CALL FOR MEMBERS



The Art of Leadership program.

## ARTS ED COLLECTIVE LEADERSHIP CIRCLE

We're looking for members to join our Arts Ed Collective leadership advisory body, the Leadership Circle. Members will inform the work of the [Arts Ed Collective](#), a county-wide collective impact initiative that helps to ensure every young person in Los Angeles grows up with the arts.

**Applications Due: September 18, 2024 | 5PM (PDT)**