



COMMUNITY CONNECTIONS

FROM THE OFFICE OF
ASSEMBLY MEMBER

Isaac G. Bryan

IN THE CAPITOL

BRYAN'S BILLS

Two bills have now passed the Assembly:

[AB 507](#) Electoral Count Act

[AB 954](#) Reducing Barriers to Family Reunification

Next to the Assembly Floor:

[AB 93](#) Consent Searches

[AB 819](#) Ending Incarceration for Fare Evasion

IN THE DISTRICT

WHAT WE DID

- ✓ [REAL ID Event](#)
- ✓ Grand Opening of the [California Center for Climate Change Education at WLAC](#)
- ✓ Hosted the [Lieutenant Governor](#) for a Tour of Leimert Park
- ✓ Jewish Federation Interfaith Passover
- ✓ [Culver Middle Special Needs Resource Fair](#)
- ✓ Del Rey Neighborhood Council Egg Hunt

Upcoming Events

May is Mental Health Awareness Month

- 5/1 International Worker's Day
- 5/5 Cinco de Mayo
- 5/6 Drop In Tech Support @ the Palms-Rancho Park Library ([more info](#))
- Enviro-Fest 2023: eWaste collection, paper-shredding, composting, fruit tree giveaways ([more info](#))
- 5/9 Memorial May Walk, LA County Dep. of Veterans Affairs ([register](#))
- Antioch University's Virtual Literary Uprising Reading ([info](#))
- 5/10 Aging Unbound: Seniors Virtual Town Hall Celebration, Department of Insurance ([rsvp](#))
- 5/13 Free Family Jazz Hour with the Symphonic Jazz Orchestra ([info](#))
- 5/14 Mother's Day
- 5/15 Deadline to Apply for Culver City Commissions, Boards, and Committees ([apply](#))
- 5/20 WIN's #BreakTheStigma: A Community Mental Health Event (see flyer below) ([register](#))**
- 5/24 How to write and Publish a Book Workshop @ Culver City Library ([register](#))
- 5/26 LA County DPH Free Vaccination Clinic @ Culver City Library ([more info](#))
- 5/27 Mend Your Mind self-care event ([rsvp](#))
- 5/29 Memorial Day – County Holiday
- 5/31 Drop In Sewing Workshop @ Baldwin Hills Library ([more info](#))

REGISTER TODAYwww.winla.org/breakthestigma**TAKE
ACTION**
FOR MENTAL HEALTH
LA COUNTY

BRINGING COMMUNITIES TOGETHER FOR MENTAL HEALTH

#BreakTheStigma:

A Community Mental Health Event

Co-hosted by WIN & Assemblymember Isaac Bryan

Saturday, May 20th

3701 Stocker St. Los Angeles, CA 90008 Parking Lot

9AM - 12PM



Los Angeles County COVID-19 UPDATE



HOMEBOUND VACCINATIONS

VISIT [PH. LA COUNTY.GOV / VAX AT HOME](https://ph.lacounty.gov/vaxathome)

CALL [833-540-0473](tel:833-540-0473)



COUNTY OF LOS ANGELES
Public Health



More info at the [LA County Dep. of Public Health](https://ph.lacounty.gov)



Spring into a
healthier tomorrow
**Refresh your
COVID Booster**

The bivalent vaccines were approved in September 2022, so anyone vaccinated before that date has not had a bivalent booster.

**CALIFORNIA
PROTECTS
YOUR RIGHT
TO CHOOSE**

Abortion Services Information



Make sure your friends and families know: In California and here in LA County, abortion remains safe and legal. For more information about abortion as a public health issue, see <http://publichealth.lacounty.gov/owh/Abortion.htm>



Abortion Care in California: Know Your Rights

[Abortion Care in California | ACLU of Southern California
\(aclusocal.org\)](https://aclusocal.org)

In the District

2022-2023 OFFICIAL REPORT STATE OF BLACK LOS ANGELES COUNTY

BY THE ANTI-RACISM, DIVERSITY, AND INCLUSION (ARDI) INITIATIVE,
CHIEF EXECUTIVE OFFICE, COUNTY OF LOS ANGELES

The State of Black Los Angeles County Report, is an online interactive report comprised of several in-depth sections centered on the outcomes and lived experiences of Black people in Los Angeles County across a host of metrics. In this report, we assess how Black residents are doing on 36 indicators, all within the domains of health, housing, income and employment, education, and safety and justice.

The report features a series of bar charts, dashboards, and interactive maps enabling users to see racial disparities in outcomes across several indicators and visualize the geographical areas in the County with the most challenging outcomes and/or highest need. It also outlines some of the drivers and root causes of these outcomes as explained by local experts in the field and our review of the peer-reviewed literature in each topic area. For select indicators, we include infographics ranking the highest need communities within each Supervisorial District.

SCAN HERE TO VIEW THE FULL DIGITAL REPORT

[CEO.LACOUNTY.GOV/STATE-OF-BLACK-LOS-ANGELES-COUNTY-REPORT](https://ceo.lacounty.gov/state-of-black-los-angeles-county-report)



Culver
CITY



Disability Advisory Committee wants to hear from individuals with disabilities and their caretakers in our community!

[This quick survey will help the DAC establish potential work plans and inform City Council of local challenges.](#)

If you need assistance with the survey or need a printed paper copy, contact the Senior Center main desk at (310) 253-6700. Open from 9 AM - 5 PM weekdays and 12 PM - 4 PM Saturday and Sunday. Spanish language translation available.

[The Culver City Disability Advisory Committee meets bi-monthly, the 2nd Wednesday of the month at 6:30 PM.](#) These meetings are open to the public and we welcome everyone to attend.

Culver
CITY

Culver City Working for You

MOVE Culver City Releases Post-Pilot Report

As part of the MOVE Culver City pilot project, the City has commissioned the Post-Pilot Report, which is now available. The report summarizes the data collection, public feedback, and lessons learned from the pilot evaluation period.

[View the full report.](#)

Now Accepting Applications for Commissions, Boards, and Committees



GET INVOLVED!

Apply Now
through
May 15th at
5:00PM

The City Clerk's Office is currently accepting applications to fill upcoming vacancies for Culver City Commissions, Boards, and Committees.

Thirty-one (31) openings are available on the following bodies (*Denotes the 20 positions with incumbents, ^ denotes specific Youth position):

- **Advisory Committee on Housing and Homelessness** (2 Positions – Seat 5*, Seat 7)
- **Bicycle and Pedestrian Advisory Committee** (3 Positions – 1 Resident Disability Representative*, 1 Resident 1*, 1 Resident 2)
- **Board of Trustees of the Los Angeles County West Vector and Vector-Borne Disease Control District** (1 Position*)
- **Civil Service Commission** (3 Positions – Seat 1*, Seat 4*, and Seat 5*)
- **Cultural Affairs Commission** (1 Position – Seat 4*)
- **Disability Advisory Committee** (4 Positions – Seat 3*, Seat 7, Seat 8*, and Seat 9*)
- **Equity and Human Relations Advisory Committee** (6 Positions – Seat 1*, Seat 3*, Seat 5*, Seat 7*, Youth Rep Seat 1^, and Labor Representative Seat 1)
- **Fiesta La Ballona Committee** (3 Positions – Seat 2, Seat 4, and Seat 5)
- **Landlord-Tenant Mediation Board** (3 Positions – Tenant Seat 4, Landlord Seat 4*, and Member-at-Large Seat 4*)
- **LAX Area Advisory Committee** (3 Positions*)
- **Parks, Recreation, and Community Services Commission** (1 Position – Seat 2)
- **Planning Commission** (1 Position – Seat 1)

Applications will be accepted by the City Clerk's Office through Monday, May 15, 2023 at 5:00 PM.

[Submit an Application Online](#)

Applications will be accepted online, by mail, or electronically via email to city.clerk@culvercity.org.

IMPORTANT DATES IF YOU APPLY:

June 5 Meet & Greet and CBC Interviews

June 13 Appointments for these openings are to be considered at the Regular City Council Meeting

June 29 Appointed Members must attend an Ethics/Brown Act (AB1234) Training

HEART OF YOUTH JUSTICE REIMAGINED

BIMONTHLY ON TUESDAYS @5PM

Register and join us for
virtual and in-person
meetings
www.bit.ly/HeartofYJR

\$30 STIPENDS FOR YOUNG PEOPLE

Connect with Jacob@youth4justice.org
LupitaCarballo@youth4justice.org

Register here, join us, and invite young folks and people in the youth justice movement to come!

****A reminder that youth will be compensated with a \$30 stipend for their participation.** We need your voices and hearts to shape the paths, relationships, and accountability we need to care for each other.**

Resources

METROLINK INTRODUCES NEW LOW-INCOME FARE DISCOUNT PROGRAM

Metrolink's new Low-Income Fare Program is now available offering Metrolink tickets for free transfers on participating transit agency services in Los Angeles, Orange, Riverside, San Bernardino, and Ventura Counties. Tickets are only available for purchase from Metrolink ticket machines. Learn more at [Low-income Fare Discount Program \(metrolinktrains.com\)](https://metrolinktrains.com/low-income-fare-discount-program).



THE METROLINK LOW-INCOME FARE DISCOUNT PROGRAM

Our new low-income fare discount program offers a 50% discount on ANY Metrolink ticket or pass for riders with a valid California Electronic Benefit Transfer (EBT) card.

METROLINK

Scan for more information or visit metrolinktrains.com

dpss.lacounty.gov **dpss**

PROTECT YOUR BENEFITS FROM MEDI-CAL RENEWAL SCAMS

DPSS wants to warn all Medi-Cal customers to be aware of scammers who use threats to obtain payment in exchange for continued Medi-Cal coverage. It's important to remember renewals NEVER require a fee. DPSS will NEVER call you requesting payment information. Update your address on [Home | BenefitsCal](https://benefitscal.com) or at your local DPSS office.



Medi-Cal

Medi-Cal Customers BEWARE!

Don't fall for scammers who threaten to discontinue your Medi-Cal coverage unless you pay a fee.

There is NO FEE for renewing your Medi-Cal benefits. EVER.

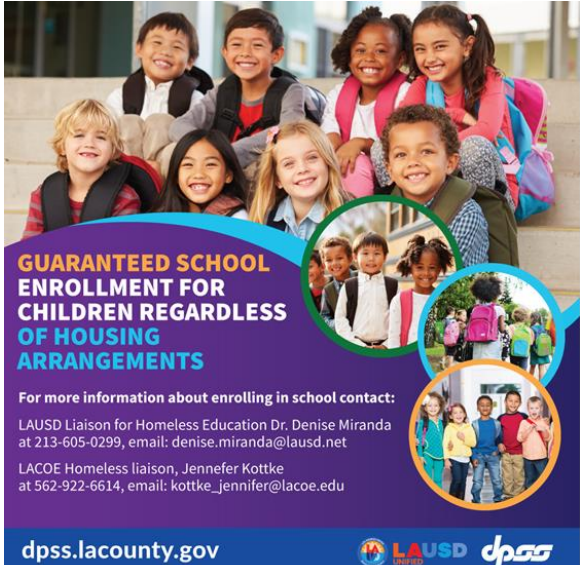
Remember to update your address on <https://benefitscal.com> or at your local DPSS office.

BenefitsCal

dpss.lacounty.gov **dpss**

GUARANTEED STUDENT ENROLLMENT FOR UNHOUSED LOCAL CHILDREN

LAUSD in partnership with the Los Angeles County Office of Education (LACOE), offers guaranteed enrollment for local students with a temporary address or no permanent physical address. For more details contact the LAUSD District's Homeless Education Liaison, Dr. Denise Miranda, at 213-605-0299 or by email at denise.miranda@lausd.net. The LACOE Homeless Liaison Jennifer Kottke, is also available and can be reached at 562-922-6614 or by email at kottke_jennifer@lacoedu.edu



GUARANTEED SCHOOL ENROLLMENT FOR CHILDREN REGARDLESS OF HOUSING ARRANGEMENTS

For more information about enrolling in school contact:





LAUSD Liaison for Homeless Education Dr. Denise Miranda at 213-605-0299, email: denise.miranda@lausd.net

LACOE Homeless liaison, Jennifer Kottke at 562-922-6614, email: kottke_jennifer@lacoedu.edu

dpss.lacounty.gov **LAUSD** **dpss**



CALIFORNIA MORTGAGE RELIEF WORKS. AND THERE'S HELP FOR HOMEOWNERS.

 MORTGAGE RELIEF Up to \$80,000 for past-due mortgage payments	 PROPERTY TAXES Up to \$20,000 for delinquent property taxes
 PARTIAL CLAIM/LOAN DEFERRAL Up to \$80,000 to reduce or eliminate a COVID-related partial claim second mortgage or loan deferral	 REVERSE MORTGAGE Up to \$80,000 to help with late taxes and homeowners insurance for reverse mortgages

The California Mortgage Relief Program has already provided **millions of dollars in assistance to thousands of California homeowners** struggling with financial hardships.

This government program is **FREE** and **HERE TO HELP**. There is **nothing to pay back**.

*Qualified applicants may apply for additional funding; maximum of \$80,000 in total assistance per eligible household.

APPLY ONLINE TODAY AT
CaMortgageRelief.org

CALL WITH QUESTIONS
1-888-840-2594
MONDAY-FRIDAY 8 A.M. - 6 P.M.

ELIGIBILITY REQUIREMENTS

Find out more eligibility rules at CaMortgageRelief.org/who-is-eligible.



Faced a pandemic related financial hardship



Meet Area Median Income (AMI) requirements



Own and occupy a home, with up to 4 units on the property

Funded through the American Rescue Plan Act of 2021's Homeowner Assistance Fund, the California Mortgage Relief Program is run by the CalHFA Homeowner Relief Corporation.

February 2023



VIDEO APPOINTMENTS FOR POMONA AND SOUTH CENTRAL PARTICIPANTS

ATTENTION GROW PARTICIPANTS: Don't miss your next GROW appointment. Video appointments are now available at Pomona and South Central offices. Learn more by calling your GROW Case Manager.

LA County youth can get up to 400 hours of paid work experience and explore new career pathways through Youth at Work Elevate! Youth participants ages 17-24 will be placed in high growth business sectors including arts and entertainment, healthcare, hospitality, e-commerce, transportation and more for professional development, hands on training, and work experience! The fine print:

- Youth will earn **\$16.04 per hour**.
- Program requires **30 to 35 hours per week** commitment.

Current or former foster, justice impacted, currently or previously experienced housing instability or homelessness, and LGBTQ+ youth are encouraged to apply! [Visit here](#) to get started.

RECEIVE FREE HOME-BASED SUPPORT WITH THE CALWORKS HOME VISITING PROGRAM

CalWORKs parents who are pregnant or parenting a three-year old or younger child can receive FREE home-based support to help keep their family healthy through various support programs. Families are assigned a Parent Educator that assist with parenting support, mental/ medical screenings, referrals community resources, and teaches interaction exercises to help parents and children get ready for school. Pregnant parents can also receive help through the Family Nurses program. Learn more and sign up by calling 800-427-8700 (Press 4, Option 2).



GROW VIDEO APPOINTMENTS

Don't miss another appointment.

See and talk to your GROW Case Manager from anywhere!



You can use your laptop, tablet or smart phone to connect.

GROW Video Appointments are available in the following offices:

- Pomona
- South Central

department of economic opportunity
 COUNTY OF LOS ANGELES

DEO OPEN RECRUITMENT

Animator. Analyst. Editor. Producer. Cook. Nurse. Marketer.

SCAN QR CODE TO APPLY TODAY!

Find your new path.
Elevate your career.

LA County youth ages 17-24 can explore new diverse career pathways, partner with mentors in high-growth industry sectors, and earn paid work experience and training. Visit bit.ly/YouthElevate to get started!

Stay connected! Follow @EconOppLA on Facebook, Instagram, and Twitter.



It Takes A Village to Raise A Child

Home visiting services are available for CalWORKs participants who are pregnant or parenting a child up to 36 months.

dpss.lacounty.gov





California Climate Action Corps is looking for passionate climate champions - APPLY today!

Ahora reclutando campeones climáticos!

[California Climate Action Corps está aceptando solicitudes](#) ****de aquellos interesados en servir por un período de 2 meses a partir de junio, con agencias públicas, tribus, organizaciones sin fines de lucro y escuelas a lo largo del estado para llevar a cabo medidas de acción climática y programas educativos en las comunidades.

Como miembros de AmeriCorps, los seleccionados servirán más de 300 horas y aprenderán habilidades prácticas sobre cómo llevar a cabo la acción climática a través de proyectos comunitarios, mientras forman parte de este programa único y de la fuerza estatal de líderes emergentes.

Los miembros obtendrán apoyo económico de más de \$5,000 (repartido sobre 2 meses) y al completar el programa podrán recibir becas educativas de hasta \$1,500 para pagar los gastos educativos de escuelas elegibles y programas de capacitación o para pagar los préstamos estudiantiles elegibles. 💰

Las [solicitudes](#) para ser miembro serán aceptadas hasta el 1.º de abril y recibirán consideración prioritaria, pero se aceptarán de forma continua hasta que se ocupen las posiciones. ¡[Solicita](#) hoy!

[California Climate Action Corps](#) is currently **accepting [applications](#)** from those interested in serving for two months starting in June, with public agencies, tribes, nonprofits, and schools throughout the state to engage communities in climate action and education.

As AmeriCorps members, selected fellows will serve 300 hours and learn real-world climate action skills through community projects while being part of this unique program and statewide force of emerging leaders.

Fellows will earn a stipend of more than \$5,000 (spread over two months) and an education award of nearly \$1,500 upon completion to pay educational expenses at eligible schools and training programs or repay qualified student loans. 💰

Fellow [applications](#) accepted by April 1 will receive priority consideration but will be accepted on a rolling basis until filled. [Apply](#) today!





Law Offices of Los Angeles County

PUBLIC DEFENDER

HOMELESS MOBILE UNIT

GIVING OUR CLIENTS THEIR LIVES BACK

OUR SERVICES

- assistance with expungement cases
- client research
- preparing client forms
- making court appearances

Who are we? A program launched in 2018 that offers accessible legal help through mobile clinics to unhoused community members in LA County with the goal of clearing their criminal record

Who we help? Unhoused people and people at risk of becoming unhoused and people who have received mental health assistance, medical help, and other services from community-based organizations (CBOs) and are ready to clear their criminal records



Impact

Since 2018, the Homeless Mobile Unit has:
Assisted over 4,200 Los Angeles County community members
Held 568 community events
Filed nearly 5,900 petitions

Contact Us:

George Turner:

GTurner@pubdef.lacounty.gov
213-556-3082 (Direct)
213-204-9904 (Main)

AGING UNBOUND

SENIORS STATEWIDE VIRTUAL TOWN HALL CELEBRATION



**California Insurance
Commissioner Ricardo Lara**



Tanya Bautista, MPA
*Policy Chief
California Department of
Aging*



Joe Garbanzos
*State President,
AARP California*

Join us in raising awareness and access to essential support services in your local community, including understanding rights of seniors, access to healthcare, and how to prevent and report fraud, financial abuse and common scams.



**Wednesday,
May 10th, 2023**

10:00 - 11:00 AM

RSVP TODAY:

bit.ly/051023TH

www.insurance.ca.gov | 800-927-4357 | crob@insurance.ca.gov



Gas Assistance Fund

Need Help Paying Your Gas Bill?

If you're having difficulty paying your natural gas bill, the Gas Assistance Fund (GAF) may be able to provide you, or someone you know, with a one-time grant.

How To Qualify

To qualify for the Gas Assistance Fund, you must meet the following income requirements:

All Eligible
Customers

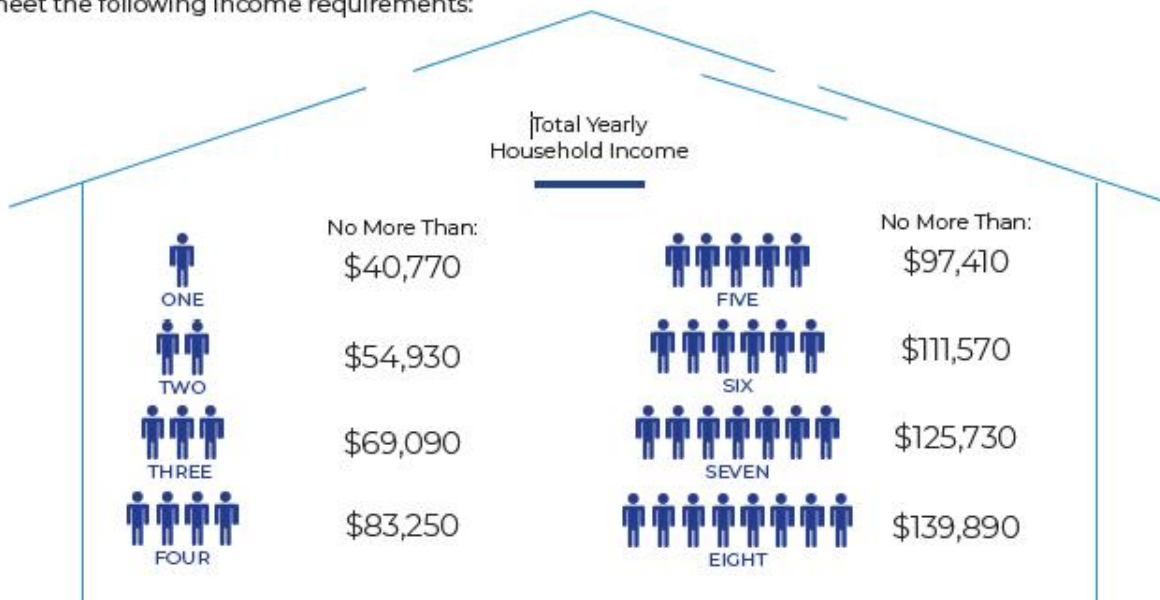
\$400

Maximum Grant

Eligible Customers 55+
or 55+ in household

\$500

Maximum Grant



For each additional person in your household, add \$14,160.

*Includes current household income from all sources before deductions.

These income guidelines are effective July 1, 2022 thru May 31, 2023.

Application Process

To apply for a grant please contact a local agency from our website to set up an appointment. The agency will request the required documentation and complete the application.

Learn more at socalgas.com/GAF

Funds are available on a first come first served basis until funds run out. Grant awards and income guidelines are only applicable for the 2023 program year. The natural gas bill must be in the name of the applicant requesting assistance and the bill address must be the applicant's primary residence.





Fondo de Asistencia de Gas

¿Necesita ayuda para pagar su factura de gas?

Si está teniendo dificultades para pagar su factura de gas natural, tal vez el Fondo de Asistencia de Gas (GAF) pueda ofrecer a usted o a alguien que usted conozca una subvención única.

Cómo reunir las condiciones

Para tener derecho al Fondo de Asistencia de Gas, debe reunir los siguientes requisitos de ingreso:

Todos los clientes que reúnen los requisitos

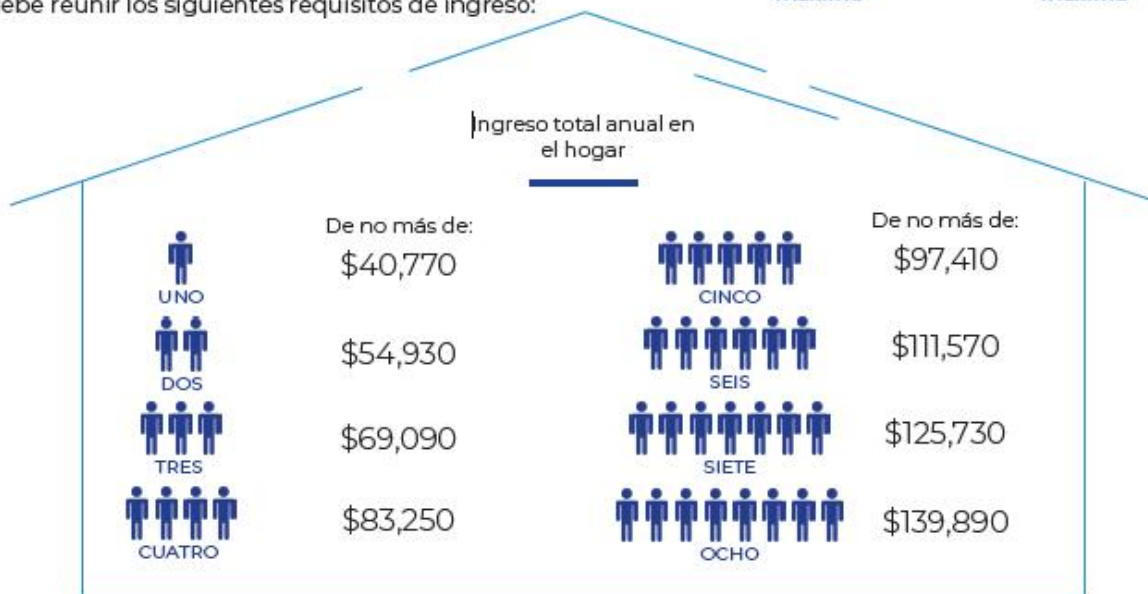
\$400

Subvención
máxima

Clientes que reúnen los requisitos mayores de 55 años o con una persona mayor de 55 en el hogar

\$500

Subvención
máxima



Por cada persona adicional en el hogar, añada \$14,160.

*Incluye ingreso actual en el hogar de todas las fuentes antes de deducciones.

Estos pautas de ingreso están vigentes del 1 de julio de 2022 al 31 de mayo de 2023.

Proceso de solicitud

Para solicitar una subvención, comuníquese con una agencia local desde nuestro sitio web a fin de programar una cita. La agencia solicitará la documentación requerida y completará la solicitud.

Obtenga más información en socalgas.com/FONDO

Los fondos están disponibles en estricto orden de recepción de solicitudes hasta agotarse los fondos. El otorgamiento de subvenciones y las pautas de ingreso solo se aplican para el año del programa 2023. La factura de gas natural debe estar a nombre del solicitante que solicita asistencia y la dirección de la factura debe ser la residencia principal del solicitante.

